

Fig. 1

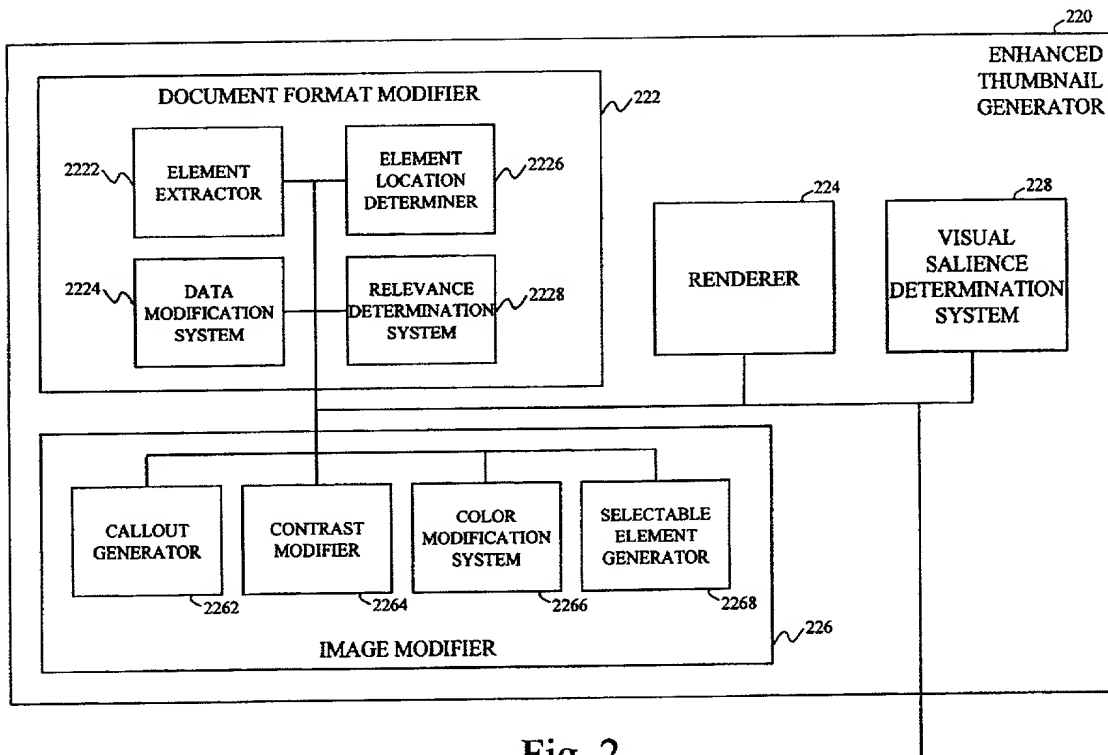


Fig. 2

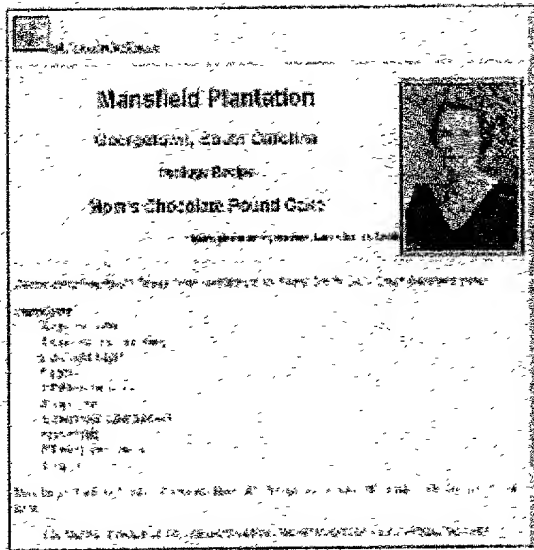


Fig. 3
Prior Art

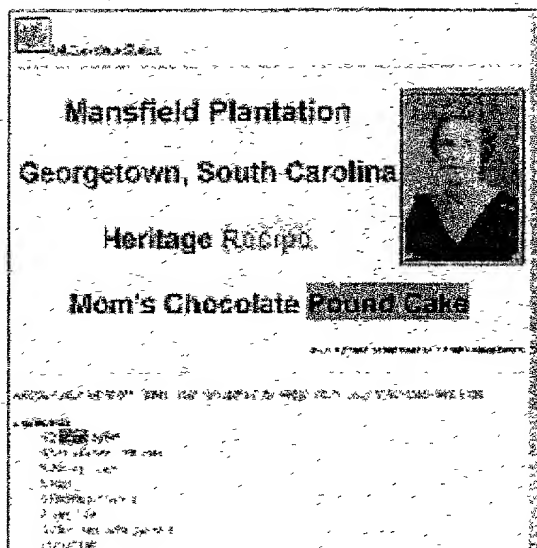


Fig. 4

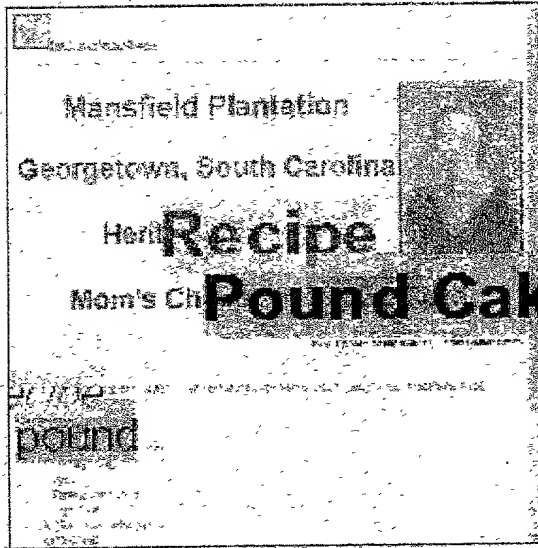



Fig. 5

[illegible]

Fig. 6

New Hybrid
 electric car EPA
 mileage



Car

The car gets 48 mpg city/45 mpg highway/45 mpg combined.

2002 EPA

Fig. 7

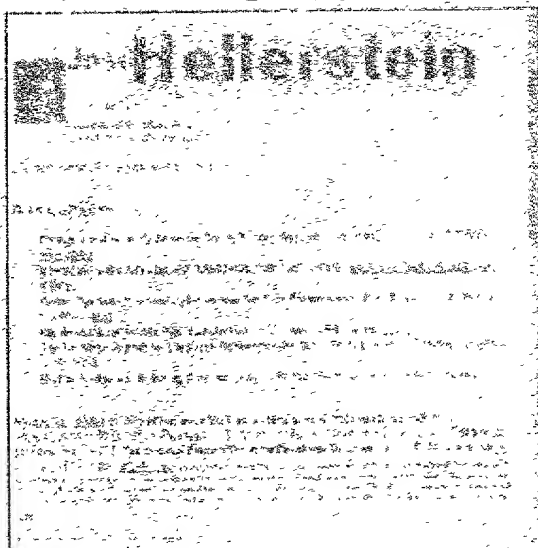


Fig. 8

The first part of the document is a letter from the Secretary of the Department of the Interior to the Commissioner of the General Land Office. The letter is dated March 10, 1906, and is addressed to the Commissioner at Washington, D.C.

The letter discusses the proposed sale of certain lands in the State of California. It mentions that the lands are located in the County of Santa Clara and are owned by the United States. The Secretary proposes to sell the lands at public auction, and he asks the Commissioner to approve the proposed terms of sale.

The second part of the document is a report from the Commissioner of the General Land Office to the Secretary of the Department of the Interior. The report is dated March 10, 1906, and it discusses the same proposed sale of lands in California. The Commissioner reports that he has received information from the local landowners regarding the proposed sale, and he provides details about the current status of the lands and the proposed terms of sale.

The third part of the document is a letter from the Commissioner of the General Land Office to the Secretary of the Department of the Interior. The letter is dated March 10, 1906, and it discusses the same proposed sale of lands in California. The Commissioner requests that the Secretary approve the proposed terms of sale and authorize him to proceed with the sale.

Fig. 9

Prior Art

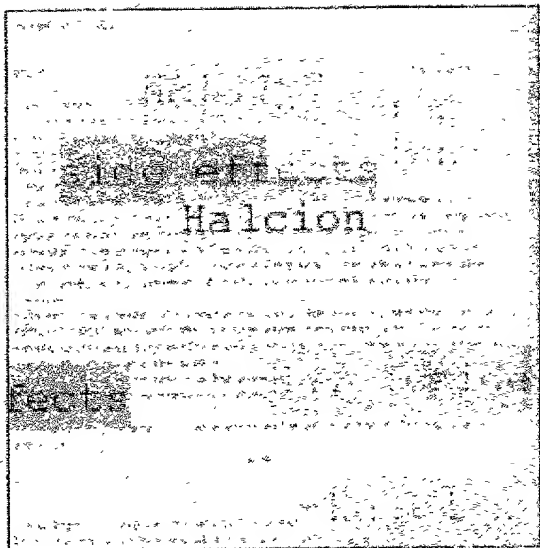


Fig. 10

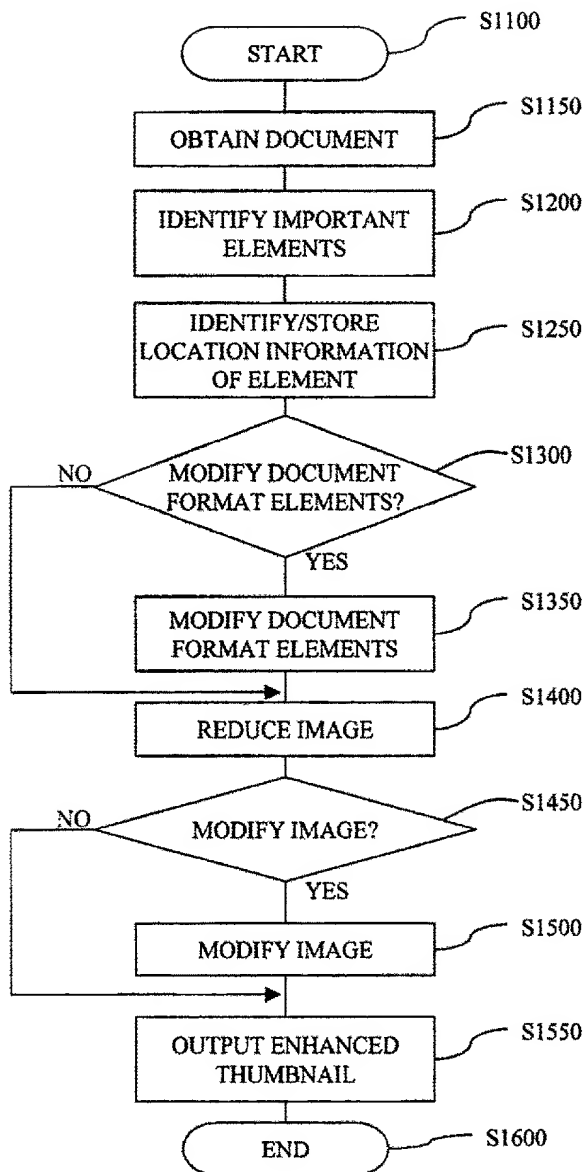


FIG. 11



Fig. 12
Prior Art

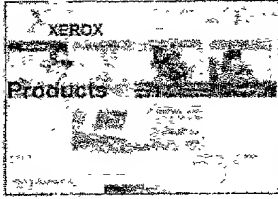


Fig. 13

0962230 090301



Fig. 14

1066230 03228960

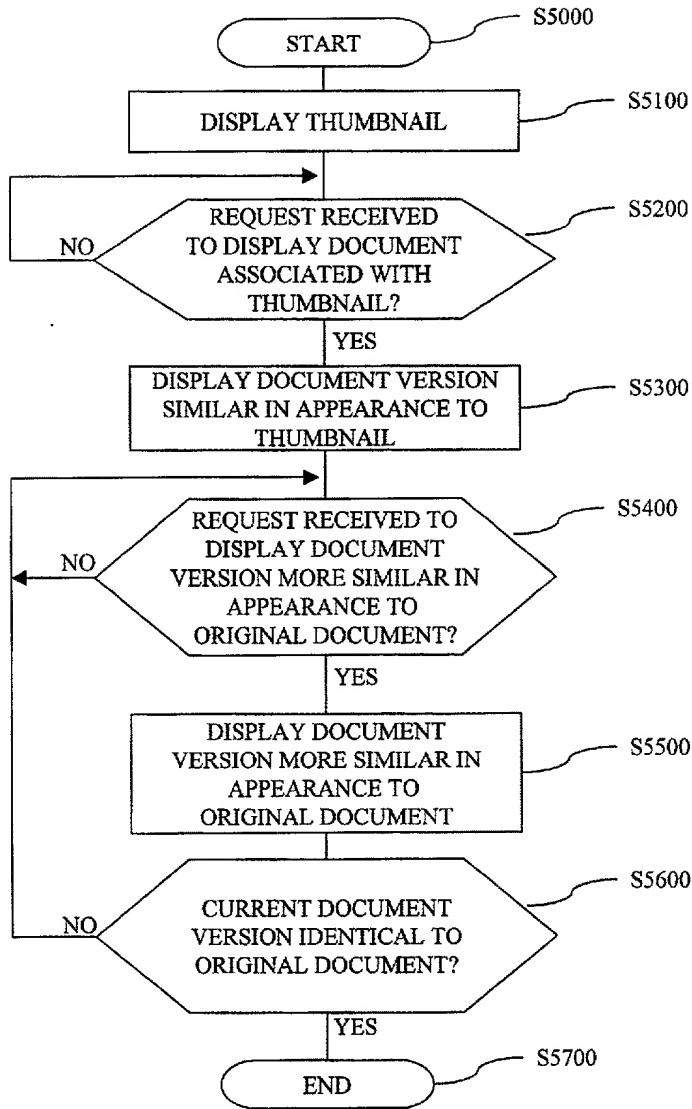


FIG. 15

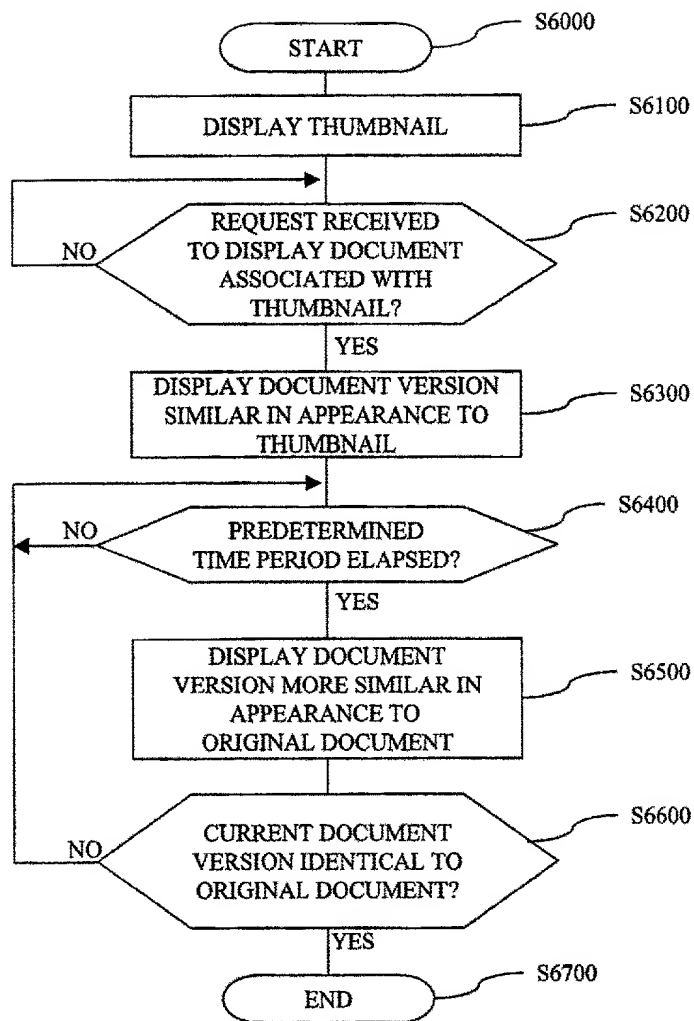


FIG. 16

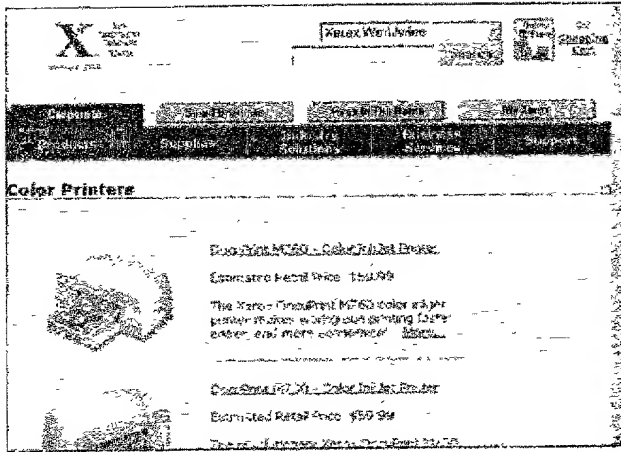


Fig. 17

Prior Art

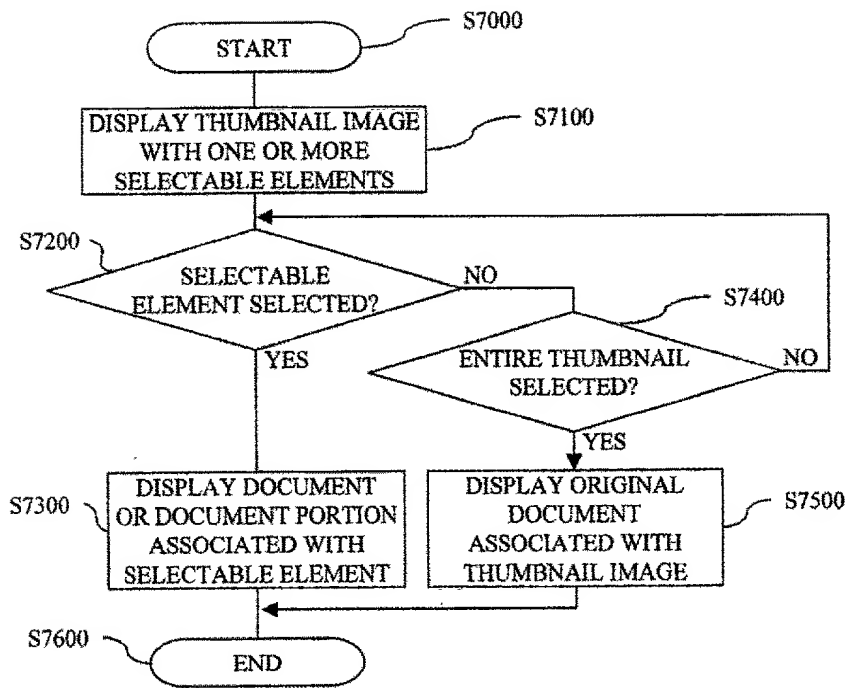


FIG. 18

DIGITAL COPIER

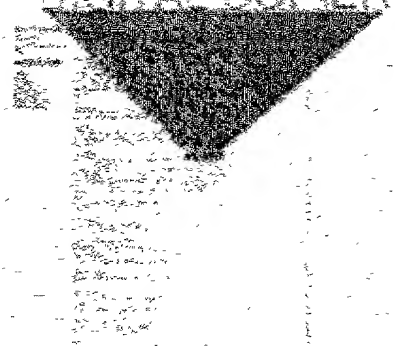


Fig. 19

0968230-08081

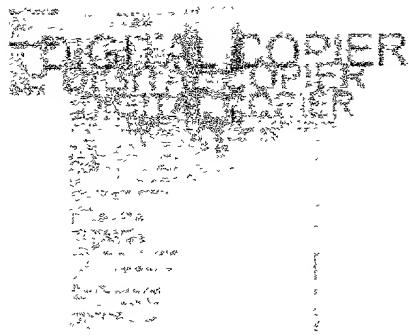


Fig. 20

0962230-0800

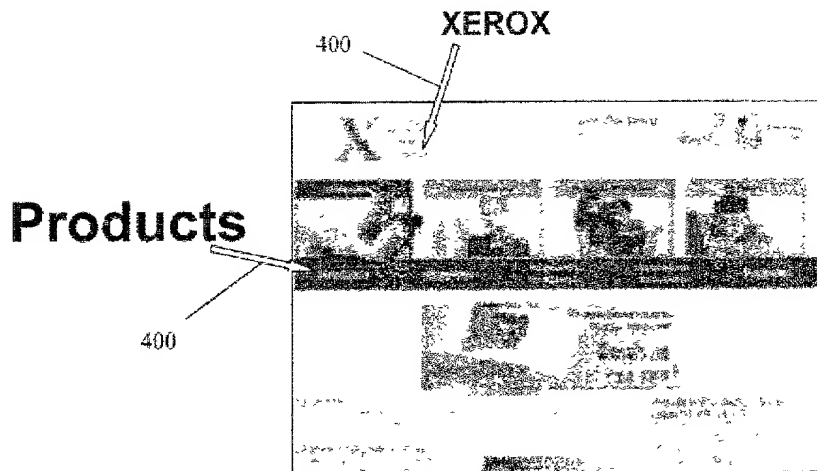


Fig. 21

09682230-030301

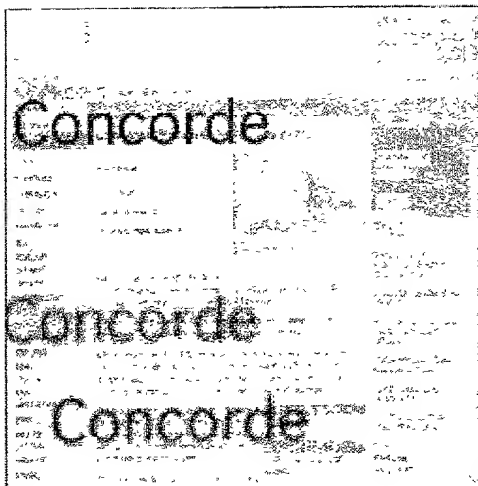


Fig. 22

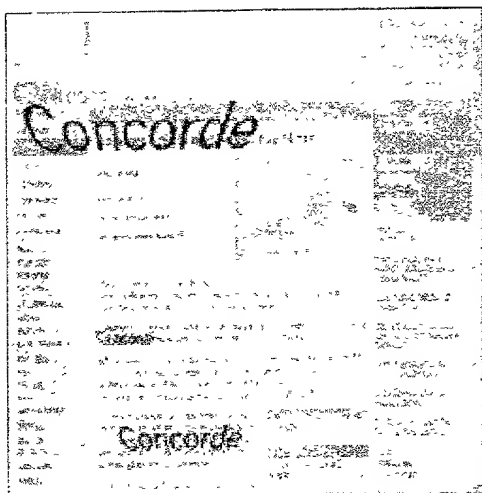


Fig. 23



Fig. 24

0962230 08081
108080" 0E229960

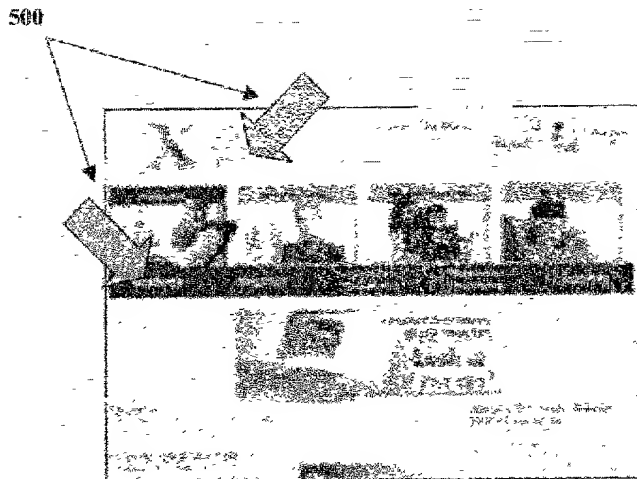


Fig. 25

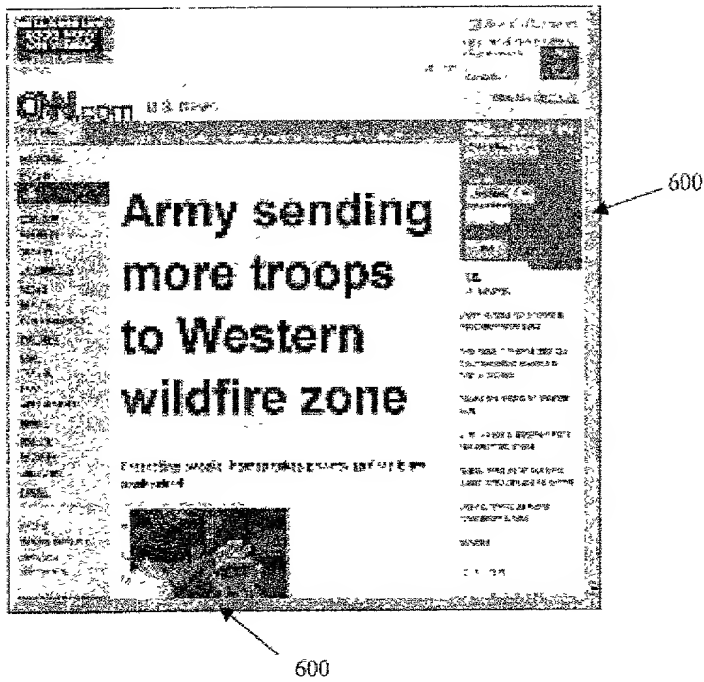


Fig. 27



Fig. 28

FOR "ANTZ" MOVIE



Fig. 29

09682230-080801



Fig. 30

0962230-08001
T08080-0E228950



Fig. 31

0962230-03001